

|| Srl TantrasAra samucChayOkta laghu homa prayoga ||

(TantrAgnI vidhAnaM from text of nArAayNa-A mantravAdin from kerala desha)

- ShAkta sAdhaka should perform tAntrika Achamana with following mantras :

ॐ कूट-१ आत्मतत्त्वंशोधयामिस्वाहा॥१॥

ॐ कूट-२ विद्यातत्त्वंशोधयामिस्वाहा॥२॥

ॐ कूट-३ शिवतत्त्वंशोधयामिस्वाहा॥३॥

ॐ कूट-४ सर्वतत्त्वंशोधयामिस्वाहा॥४॥

- Using mula mantra sAdhaka should wear kula pavitrakas in both hands. (kula pavitrakas are - pavitrakas madeup of gold/copper/silver wires .) - Optinally gold/copper/silver rings having can also be used as kula pavitrakas.

- Now he should perform 3 prANAYAmas with mula mantra.

-sAdhakshouldrecitesaMkalpvAkyafortAntrikahomawithॐ
अद्यइत्यादिदेशकालौसंकीर्त्यअमुकगोत्रोऽमुकदेवशर्माकर्तृकामुदेवतामुक
कर्माङ्गभूतहोमकर्माहंकरिष्ये॥&performviniyoganyAsAdlofmula
mantra.

|| sThanDila karma ||

- Make a 'ishUmAtra sThanDila' (A earthen platform made up of sand/fine

clay in a square shape , about one cubit).

- Using a sacrificial Twig (Shakal) draw a self pointing Triangle (svAgra TrikoNa) on sThanDila, optionally can be performed with help of

SPhya/aBhri/shrUvamUla/kusha.

-Write agniBija 'रं' inside the triangle.

- Throw the sacrificial twig that was used for drawing triangle & touch water for shudDhi.

- Worship sThanDila with gandhAkShata using this mantra

ॐ.....देवीस्थण्डिलायनमः॥

॥ agni SThapanaM ॥

- sADhaka should bring agni in a copper plate/ in a new earthen vessel (SarAva) from brAhman household maintaining grihya/shrauta fire or from rich vaishya's home or fire can be generated with lense (suryakAnTA maNI) or by araNI- manthan, Or simply agni can be brought from any pure lokika source(like traditional lamp/From some aKhanDa dIpa).

- A small burning part is disposed in South-West direction (kravyAda nirasan) and this part is cooled with lokika water.

- sADhaka should then perform sThApana of agni (placing brought agni on sThanDila).He should rotate agni trice in clockwise direction on sThanDila then should put agni on sThanDila with agniBija 'रं' and should show jwAlinI muDra.

- He should kindle brought fire on sThanDila with this mantra

'ॐचित्पिङ्गलहनहनदहदहपचपचसर्वाज्ञाज्ञापयस्वाहा॥Or with mantra"ॐहींहींज्वलज्वलप्रज्वलप्रज्वलहुँहुँफट्स्वाहा॥'-He should

perform UpasThana of agni in namaskAra muDra with following verse:-

ॐ अग्निप्रज्वलितं वन्दे जातवेदं हुताशनम्। सुवर्णवर्णममलंसमिद्धं
विश्वतो मुखम्॥

- He should meditate on agni with following DhyAna sloka

ॐ इष्टं शक्तिं स्वस्तिकाभीतिमुच्चैर्दीर्घैर्दोभिर्धारयन्तं यवाभम्। हे मा कल्पं
पद्मसंस्थं त्रिनेत्रं ध्यायेद्वह्निं बद्धमौलिं जटाभिः॥१॥ & offer
panchOpachara puJA to agni.

- One should perform parisamuHan, paristarana & paryukShan of agni with
mantras ॐ रं अग्नये त्वापरिस्तारमि॥ ॐ रं अग्नये त्वाप्रोक्षमि॥ etc.

- With following mantras he should offer gandhAKShatas in eight
directions of sThanDila :-

ॐ अग्नये जातवेदसे नमः॥१॥

ॐ अग्नये सप्तजिह्वाय नमः॥२॥

ॐ अग्नये हव्यवाहनाय नमः॥३॥

ॐ अग्नये अश्वोदरजाय नमः॥४॥

ॐ अग्नये वैश्वानराय नमः॥५॥

ॐ अग्नये कौमारतेजसे नमः॥६॥

ॐ अग्नये विश्वमुखाय नमः॥७॥

ॐ अग्नये देवमुखाय नमः॥८॥

॥ pATrAsAdan ॥

- He should place a lokika jalapATra in South-West direction & sruk-survA in
his right side.

- sADhaka should place an ajyasThAll filled with ghee in between him & agnl . He should recite mUla manTra 8 times on Ajya ,should show dhenU muDra & perform prokShan of Ajya.

|| HomaM ||

- sADhaka should offer a sacrificial Twig (samit) in agnl with the mantra:-

ॐ वैश्वानरजातवेदइहावहलोहिताक्षसर्वकर्माणिसाधयस्वाहा॥

- He should then offer AjyaBhaga with following mantras:-

ॐ अग्नयेस्वाहा॥अग्नयेइदंनमम॥१॥OfferAhutiinnorthsideof
sThanDila (i.e. southward side of agnl)

ॐ सोमायस्वाहा॥सोमायेदंनमम॥२॥OfferAhutiinsouthsideof sThanDila
(i.e. north side of agnl)

ॐ अग्नीषोमाभ्यांस्वाहा॥अग्नीषोमाभ्यामिदंनमम॥३॥OfferAhutiineastof
sThanDila

ॐ अग्नयेस्विष्टकृतेस्वाहाअग्नयेस्विष्टकृतेइदंनमम॥४॥OfferAhutiin
middle of sThanDila

-In krishna pakSha he should use following mantras :-

ॐ सोमायस्वाहा॥सोमायेदंनमम॥१॥OfferAhutiinsouthsideof sThanDila
(i.e. north side of agnl)

ॐ अग्नयेस्वाहा॥अग्नयेइदंनमम॥२॥OfferAhutiinnorthsideof
sThanDila (i.e. southward side of agnl)

ॐ सोमाग्निभ्यांस्वाहा॥सोमाग्निभ्यामिदंनमम॥३॥OfferAhutiineastof
sThanDila

ॐ अग्नयेस्विष्टकृतेस्वाहा॥अग्नयेस्विष्टकृतेइदंनमम॥४॥OfferAhutiin
middle of sThanDila

- He should offer vyAhtI Homa with following mantras:-

ॐ ॐ स्वाहा॥परमात्मनेनमम॥१॥

ॐ भूःस्वाहा॥अग्नयेइदंनमम॥२॥

ॐ भुवःस्वाहा॥वायवेइदंनमम॥३॥

ॐ स्वःस्वाहा॥सूर्यायइदंनमम॥४॥

ॐ भूर्भुवःस्वःस्वाहा॥प्रजापतयेइदंनमम॥५॥

- He should offer agnI jiHvA Homa with following mantras :-

ॐ स्र्यूंहिरण्यायैस्वाहा॥१॥ऐशान्यां

ॐ प्र्यूंगगनायैस्वाहा॥२॥प्राच्यां

ॐ श्र्यूंरक्तायैस्वाहा॥३॥आग्नेय्याम्

ॐ त्र्यूंकृष्णायैस्वाहा॥४॥नैर्ऋत्यां

ॐ ल्र्यूंसुप्रभायैस्वाहा॥५॥पश्चिमायाम्

ॐ र्र्यूंबहुरूपायैस्वाहा॥६॥वायव्ययाम्

ॐ ग्र्यूंअतिरिक्तायैस्वाहा॥७॥मध्ये

- He should offer agnIaNga Homa with following mantras :-

ॐ सहस्रार्चिषेहृदयायनमःस्वाहा॥१॥

ॐ स्वस्तिपूर्णायशिरसेस्वाहा॥२॥

ॐ उत्तिष्ठपुरुषायशिखायैवषट्॥३॥

ॐ धूमव्यापिनेकवचायहुम्स्वाहा॥४॥

ॐ सप्तजिह्वायनेत्रत्रयायवौषट्स्वाहा॥५॥

ॐ धनुर्धरायास्त्रायफट्स्वाहा॥६॥

-HeshouldthenofferagnImantraHomatricewithfollowingmantra:-ॐ
उत्तिष्ठपुरुषहरितपिङ्गललोहिताक्षसर्वकर्माणिसाधयमेदेहिदापयस्वाहा॥

- For Shaiva deities or deities worshiped on Shaiva plTha (like Anjaneya,Ashu garUDa,kirATa murthy,aGhora subrahmanya) offer Ahutls of following mantras :

ॐ गुरुभ्यःस्वाहा ॥

ॐ परमगुरुभ्यःस्वाहा ॥

ॐ परमेष्ठिगुरुभ्यःस्वाहा ॥

ॐ महागुरुभ्यःस्वाहा ॥

ॐ शैवगुरुभ्यःस्वाहा ॥

ऐं वागीश्वर्यैस्वाहा ॥

क्षेक्षेत्रपालायस्वाहा॥

नं नारदायस्वाहा॥

पंपुर्वसिद्धेभ्यःस्वाहा॥

-For sAkta deities or deities worshiped on sAkta plTha offer Ahutls with 10 parts (DashKhandl) of mahAganpatl mantra & 11/9/4 Ahutls of complete mahAganpatl mantra .Same mantras are to be used in case of vaiShnava/gAnpatya deities or deities worshiped on vaiShnava plTha & gAnpatya plTha .

ॐ अस्यश्रीमहागणपतिमंत्रस्यगणकऋषिः।निचृद्गायत्रीछन्दः।
महागणपतिर्देवता।श्रींबीजं।हींशक्ती।होमेविनियोगः॥

ॐ स्वाहा॥ १॥

ॐ श्रींस्वाहा॥ २॥

ॐ श्रींहींस्वाहा॥३॥

ॐ श्रींहींक्लींस्वाहा॥४॥

ॐ श्रींहींक्लींग्लोंस्वाहा॥५॥

ॐ श्रींहींक्लींग्लोंगंस्वाहा॥६॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेस्वाहा॥७॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदस्वाहा॥८॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदसर्वजनंमेस्वाहा॥९॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥१०॥

- Offer 4 AhutIs with complete mantra

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥१॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥२॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥३॥

ॐ श्रींहींक्लींग्लोंगंगणपतयेवरवरदसर्वजनंमेवशमानयस्वाहा॥४॥

॥ pRaDhAna HomaM ॥

-First sADhaka should offer plTha Homa with the plTha mantras of respective deity.

(General ShAkta plTha Homa mantras are

॥शाक्तपीठहोमं॥

ॐ आधारशक्तयेस्वाहा॥१॥

ॐ मूलप्रकृतयेस्वाहा॥२॥

ॐ कूर्मायस्वाहा॥३॥

ॐ अनन्ताय स्वाहा ॥ ४ ॥
ॐ वराहाय स्वाहा ॥ ५ ॥
ॐ पृथिव्यै स्वाहा ॥ ६ ॥
ॐ क्षीरसमुद्राय स्वाहा ॥ ७ ॥
ॐ श्वेतद्वीपाय स्वाहा ॥ ८ ॥
ॐ मणिमण्डपाय स्वाहा ॥ ९ ॥
ॐ कल्पवृक्षाय स्वाहा ॥ १० ॥
ॐ मणिवेदिकायै स्वाहा ॥ ११ ॥
ॐ रत्नसिंहासनाय स्वाहा ॥ १२ ॥
ॐ धर्माय स्वाहा ॥ १३ ॥
ॐ ज्ञानाय स्वाहा ॥ १४ ॥
ॐ वैराज्ञाय स्वाहा ॥ १५ ॥
ॐ ऐश्वर्याय स्वाहा ॥ १६ ॥
ॐ अधर्माय स्वाहा ॥ १७ ॥
ॐ अज्ञानाय स्वाहा ॥ १८ ॥
ॐ अवैराग्याय स्वाहा ॥ १९ ॥
ॐ अनैश्वर्याय स्वाहा ॥ २० ॥
ॐ अनन्ताय स्वाहा ॥ २१ ॥
ॐ पद्माय स्वाहा ॥ २२ ॥
ॐ आनन्दकन्दाय स्वाहा ॥ २३ ॥
ॐ संविन्नालाय स्वाहा ॥ २४ ॥

ॐ सर्वतत्त्वात्मकपद्मायस्वाहा॥५॥

ॐ प्रकृतिमयपत्रेभ्योस्वाहा॥६॥

ॐ विकारमयकेशरेभ्योस्वाहा॥७॥

ॐ पञ्चाशद्वर्णबीजाद्यकर्णिकायैस्वाहा॥८॥

ॐ अंसूर्यमण्डलायद्वादशकलात्मनेस्वाहा॥९॥

ॐ उंसोममण्डलायषोडशकलात्मनेस्वाहा॥१०॥

ॐ मंवह्निमण्डलायदशकलात्मनेस्वाहा॥११॥

संसत्त्वायस्वाहा॥१२॥

रंरजसेस्वाहा॥१३॥

तंतमसेस्वाहा॥१४॥

आं आत्मनेस्वाहा॥१५॥

अं अन्तरात्मनेस्वाहा॥१६॥

पंपरमात्मनेस्वाहा॥१७॥

ह्रीं ज्ञानात्मनेस्वाहा॥१८॥

ॐ जयायैस्वाहा॥१९॥

ॐ विजयायैस्वाहा॥२०॥

ॐ अजितायैस्वाहा॥२१॥

ॐ अपराजितायैस्वाहा॥२२॥

ॐ नित्यायैस्वाहा॥२३॥

ॐ विलासिन्यैस्वाहा॥२४॥

ॐ दोग्ध्र्यैस्वाहा॥२५॥

ॐ अघोरायैस्वाहा॥८॥

ॐ मङ्गलायैस्वाहा॥९॥

हीं सर्वशक्तिकमलासनायनमःस्वाहा॥१॥

)

- He should invoke deity in agni & offer a panchopchAra puja.
- Optionally he should also offer AvaraNa Homa with the AvaraNa mantras of deity.
- Now he is eligible for mula mantra Homa. He should offer AhutIs of mula mantra according to his capacity.

॥ UttarANgaM ॥

- He should offer mahAvyAHti Homa with following mantras:-

ॐ भूरग्नयेचपृथिव्यैचमहतेचस्वाहा॥१॥

ॐ भुवोवायवेचान्तरीक्षायचमहतेचस्वाहा॥२॥

ॐ स्वरादित्यायचदिवेचमहतेचस्वाहा॥३॥

ॐ भूर्भुवःस्वश्चन्द्रमसेचनक्षत्रेभ्यश्चदिग्भ्यश्चमहतेचस्वाहा॥४॥

- He should offer Ahuti with bRhamArapaNa mantra:-

ॐ इतःपूर्वप्राणबुद्धिदेहधर्माधिकारतो जाग्रत्स्वप्नसुषुप्त्यवस्थासुमनसा
वाचाकर्मणाहस्ताभ्यांपद्म्यामुदरेणशिशनायत्स्मृतंयदुक्तंयत्कृतंतत्सर्वं
ब्रह्मार्पणंभवतुस्वाहा॥

- He should offer Ahuti with following mantra for sANgatAsiDDhi:- ॐ हूं
साङ्गं कुरु कुरु स्वाहा । ।

- He should offer Ajya Shesha & samit Shesha with mantra of nirmAlya devtA of that particular devatA.

- sADhaka should offer puranAhutI in standing position with following mantra:-ॐमूलंस्वाहा॥x3times

- Finally he should perform UdwAsana of agni with following mantra and should offer a flower to agni :-

ॐ स्वस्तिश्रद्धायशःप्रज्ञांविद्यांबुद्धिंश्रियंबलम्।आयुष्यंतेजआरोग्यं
देहिमेहव्यवाहन॥१॥

ॐ भोभोवह्नेमहाशक्तेसर्वकर्मप्रसाधक।कर्मान्तरेऽपिसंप्राप्तेसान्निध्यं
कुरुसादरम्॥२॥

ॐचिदग्निदेवतांचात्मन्युद्धासयामिनमः॥

- Now he should wear the Homa Bhasama with mula mantra or mantras according to once's kalp.

||***** || Hence Ends the laghu homa prayoga as
described in TantrasArasamucChaya of kerala based mantravAdin
nArAayNa explained by UjjayanI based aTharvavedin Animesh nAgar of
paipplAdi goTra ||*****||